



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**

**September 12, 2006 - Primary Election**

I, Dan Cabanel Chairman, and I, Thomas Murysjh  
 (print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust  
 Committee, located at 1201 F St. NW, Suite 200 Washington, DC 20004  
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \* June 21 ☐ August 23 ☒ September 6 ☐ September 20 ☐

**Receipts:**

1) Total of all <i>receipts</i> in this report	1) \$ <u>50.00</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>1,200.00</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>1,250.00</u>

**Expenditures:**

4) Total <i>expenditures</i> in this report	4) \$ <u>0.00</u>
5) Total of all <i>expenditures</i> in previous reports	5) \$ <u>0.00</u>
6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5)	6) \$ <u>0.00</u>
7) Balance if <b>SURPLUS</b>	7) \$ + <u>1,250.00</u>
8) Balance if <b>DEFICIT</b>	8) \$ - <u></u>

\_\_\_\_\_  
 Signature of Chairman

\_\_\_\_\_  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate.  
 (RSA 664:6)

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.state.nh.us/sos>

[email: elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

pas/nh

Page 1 of 1 PagesCandidate or Committee Name National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting period ending 08/21/2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list : Occupation and Place of Bussiness
Real To Reel Inc.	RR 12 Box 577 Walpole NH 03608	\$50.00	06/20/2006	\$50.00	

Total of receipts unitemized (\$25 or under) in this report

\$0.00